**NATIONAL ORGANIZATION OF BLACK LAW ENFORCEMENT EXECUTIVES**

**GEORGIA CHAPTER**

****

2023

SCHOLARSHIP APPLICATION

**Application Deadline:**

**Friday, June 16, 2023**

**\*Must be postmarked or emailed by 6/16/2023 to:**

**NOBLE Scholarship Committee**

**P.O. Box 50378**

**Atlanta, GA 30302**

**Or** **Randle190@gmail.com**

**For more information contact:**

**Scholarship Committee Chair Trebor Randle**

**Randle190@gmail.com**

**Recipients will be notified by October 1st and will be presented**

**with the scholarship award in the Fall.**

**2023 APPLICATION PROCEDURES**

**All Scholarship Applicants must:**

* **Be a resident of Georgia**
* Be a 2023 high school graduate, unless applying for the continuing education scholarship.
* Be accepted in a two or four-year institution of high learning. (Proof of acceptance/enrollment is required)
* **Submit an official transcript**. (For current high school seniors, transcript must include grades 9-11. For college students, transcripts should include high school and college courses). The transcript must cite the cumulative grade point average and must be signed by a school official with the official school seal in a sealed envelope**. \*\*\*\*\*Documents can be emailed to Trebor Randle at** **Randle190@gmail.com****\*\*\*\*\***
* Submit (1) one current (**2022/2023**) signed letter of recommendation from a **non-school related** **community service or job related** (volunteer or work related) activity that you participated in on the organization’s letterhead. **Documents can be emailed to Trebor Randle at** **Randle190@gmail.com**
* Submit (1) one current (**2022/2023**) signed letter of recommendation for the NOBLE Scholarship from the **school** (i.e. teacher, principal, counselor, etc.) currently being attended on official school letterhead. **Documents can be emailed to Trebor Randle at** **Randle190@gmail.com**

*Persons writing recommendations should specify relationship or capacity in which they know or have observed the applicant.* ***Unsigned letters will not be accepted; therefore the application package will be deemed incomplete.***

* Submit a typed essay detailing future goals. (Two pages maximum).
* Must enclose a recent portrait size (5x7) color photograph (no proofs or personality photos). **Documents can be emailed to Trebor Randle at** **Randle190@gmail.com**
* If applicant attends a private school, provide an explanation of grading system on official school letterhead.
* **If applying for more than one scholarship, please check all applicable scholarships and provide all supporting documentation.**
* **Application must be signed by the student and parent/guardian (digital signatures accepted).**

**Submit application (in its original format) along with attachments, official transcript, photo, and recommendations to:**

**NOBLE Scholarship Committee**

**P.O. Box 50378**

**Atlanta, GA 30302**

**Or email** **Randle190@gmail.com**

**APPLICATION DEADLINE:** All materials must be received or postmarked by **Friday, June 16, 2023.** You may be contacted for a personal interview. All information on this form is considered confidential. All materials (including photo) become the property of the Georgia Chapter of NOBLE.

**\*\*\*TYPE OR PRINT LEGIBLY\*\*\***

**PART I – APPLICANT INFORMATION**

|  |  |  |  |
| --- | --- | --- | --- |
| NAME |  |  |  |
|  | Last | First | Middle |
| ADDRESS |  |
| CITY |  | STATE |  | ZIP CODE |  |
| EMAIL ADDRESS |  |
| PHONE NUMBER |  | DATE OF BIRTH |  |
| SCHOOL CURRENTLY ATTENDING |  |
| CUMULATIVE GRADE POINT AVERAGE (GPA) |  |

**PART II – SCHOOL/WORK/COMMUNITY SERVICE**

On the sheet provided, list all awards, community service, school, and work-related activities participated in during Freshman, Sophomore, Junior, and Senior years. Please specify each year of participation, position/office held, and any awards received.

**PART III – ACCEPTED/ENROLLED TWO OR FOUR YEAR COLLEGE INFORMATION**

|  |  |
| --- | --- |
| NAME OF SCHOOL |  |
| ADDRESS |  |
| INTENDED MAJOR / CAREER INTEREST |  |

**PART IV – ESSAY**

Write an essay detailing your future goals and interests and why you feel you should receive this award. (MUST be typed; two page maximum)

**PART V – SIGNATURES *(Application must be signed by the student and parent/guardian)***

**I HEREBY CERTIFY** that all statements made herein, and on all attachments, are true and correct to the best of my knowledge. I hereby give the Georgia Chapter of NOBLE permission to utilize my name and award amount in publicity and/or marketing materials.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Print Name** |  | **Signature** |  | **Date** |  |
| **STUDENT** |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Print Name** |  | **Signature** |  | **Date** |  |
| **PARENT/LEGAL GUARDIAN** |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Print Name** |  | **Signature** |  | **Date** |  |
| **PARENT/LEGAL GUARDIAN** |
| **Name** |  |

**SCHOOL/WORK/COMMUNITY SERVICE FORM**

**PART II of application**

***(Required format)***

**\*Print additional forms if needed\***

|  |  |
| --- | --- |
|  ***Category*** | ***List your activities under the below categories. Place an X under the year of******participation and list your Position/Office Held*** |
| **High School Activities** | **Freshman** | **Sophomore** | **Junior** | **Senior** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **Employment/Work** | **Freshman** | **Sophomore** | **Junior** | **Senior** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **Community/Church****Service Activities** | **Freshman** | **Sophomore** | **Junior** | **Senior** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **NOBLE Activities** | **Freshman** | **Sophomore** | **Junior** | **Senior** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **Awards Received & Name****of Organization** | **Freshman** | **Sophomore** | **Junior** | **Senior** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

|  |  |
| --- | --- |
| **Name** |  |

**Scholarship Selections and Criteria**

**(CHECK ALL YOU ARE APPLYING FOR)**

[ ]  **Child of a Fallen Officer Scholarship**

* Must have a cumulative GPA of 2.5 or above
* Must be a son or daughter of a law enforcement officer killed in the line of duty

[ ]  **Merit Scholarship**

* Must have a cumulative GPA of 3.75 or above

[ ]  **Leadership Scholarship**

* Must have a cumulative GPA of 3.75 or above

[ ]  **Study in Medical Services Field Scholarship**

* Must have a cumulative GPA of 3.5 or above
* Course of study and career goals must be in a medical service-related field

[ ]  **Study in Criminal Justice Fields Scholarship**

* Must have a cumulative GPA of 3.0 or above
* Course of study and career goals must be in a criminal justice related field

[ ]  **Woman Pursuing Criminal Justice Studies Scholarship**

* Must have a cumulative GPA of 3.0 or above
* Course of study and career goals must be in a criminal justice related field

[ ]  **NOBLE Youth Scholarship**

* Must have a cumulative GPA of 3.0 or above
* NOBLE Member must verify in writing your active participation

[ ]  **Community Service Scholarship**

* Must have a cumulative GPA of 3.0 or above

[ ]  **LEO Continuing Education Scholarship**

* Financial NOBLE National and Georgia Chapter of NOBLE Member at the time of application
* Attending a four-year institution of higher education or graduate school (Award based on actual enrollment)
* Must have a cumulative GPA of 3.5 or above

[ ]  **Continuing Education Scholarship – Study in Criminal Justice Fields**

* Must have a cumulative GPA of 3.25 or above at a college or university
* Course of study must be in a criminal justice related field

***2023 NOBLE SCHOLARSHIP APPLICANT CHECKLIST***

[ ]  **All questions answered completely**

[ ]  **Typed essay detailing future goals [two (2) pages maximum]**

[ ]  **Official or sealed transcript(s)**

[ ]  **Original portrait photo enclosed or emailed: 5x7 / (no proofs or personality photos)**

[ ]  **List all awards, community service, school, and work-related activities participated in during Freshman, Sophomore, Junior, and Senior years on sheet provided (required format)**

[ ]  **Current school recommendation letter (2022/2023) MUST BE SIGNED, TYPED and on official letterhead**

[ ]  **Current community service recommendation letter (2022/2023) MUST BE SIGNED, TYPED and on the organization’s letterhead**

[ ]  **If applying for more than one scholarship, please check all applicable scholarships and include all supporting documentation. *Current college students are only eligible for the continuing education scholarship.***

[ ]  **Private school applicants must include grading scale on official school letterhead with application**

[ ]  **Application must be emailed or postmarked by Friday, June 16, 2023**

[ ]  **Application must be signed by the student and parent/guardian**

[ ]  **Submit application (in its original format) along with attachments, official transcript, photo, and recommendations to:**

**NOBLE Scholarship Committee**

**P.O. Box 50378**

**Atlanta, GA 30302**

**All documents may be emailed to** **Randle190@gmail.com**